**Conservation Sewer Loan Program**

**Residential Application**

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| 1. | Applicant Name: | | | Click or tap here | | | | | | | | Co-Applicant: | | | Click or tap | | | |
|  | Mailing Address: | | | Click or tap here to enter text. | | | | | | | | | | | | | | |
|  | City & State: | | | Click or tap here to enter text. | | | | | | | | | Zip: | | Click or tap | | | |
| 2. | Social Security #: | | | Click or tap here. | | | | | | | Social Security #: | | | Click or tap | | | | |
| 3. | Project Address (if different): | | | | | Click or tap here to enter text. | | | | | | | | | | | | |
| 4. | Telephone (Home): | | | | Click or tap here to enter text. | | | | | | | Work / Cell #: | | | Click or tap here to enter text. | | | |
| 5. | City of Tacoma Utility Account #: | | | | | | | Click or tap here to enter text. | | | | | | | | | | |
| For items 6-8, please attach a copy of recent pay records such as 2 or 3 recent paystubs, bank statements reflecting direct deposit of social security or pensions, etc. | | | | | | | | | | | | | | | | | | |
| 6. | Employer: | | Click or tap here. | | | | | | | | | Start Date: | | | Click or tap | | | |
|  | Annual Net Income: | | Click or tap here. | | | | | | | Monthly Net Income: | | | | | Click or tap | | | |
| 7. | Co-Applicant’s Employer: | Click or tap here. | | | | | | | | | | Start Date: | | | Click or tap | | | |
|  | Annual Net Income: | | Click or tap here. | | | | | | | Monthly Net Income: | | | | | Click or tap | | | |
| 8. | Other Income (Pension, Social Security, Rental etc.) | | | | | | | | | | | | | | | | | |
|  | Source: | | Click or tap here. | | | | | | | | | Annual Net Income: | | | | | Click or tap. | |
|  | Source: | | Click or tap here. | | | | | | | | | Annual Net Income: | | | | | Click or tap. | |
| 9. | Are you the legal owner of the property? | | | | | | | | Yes  No | | | | | | | | | |
| 10. | Is the property currently listed as security collateral on any mortgage, deed of trust, real estate contract or other loan document?  Yes  No | | | | | | | | | | | | | | | | | |
| 11. | If “yes”, please list: | | | | | | | | | | | | | | | | | |
|  | Lenders’ Name: | | | | | | | Loan Type: | | | | Loan Balance: | | | | Monthly Pmt.: | | |
|  | Click or tap | | | | | | | Click or tap | | | | Click or tap here to enter text. | | | | | | $Click or tap |
|  | Click or tap here to enter text. | | | | | | | Click or tap | | | | $ Click or tap | | | | | | $ Click or tap |
|  | Click or tap | | | | | | | Click or tap | | | | $ Click or tap | | | | | | $ Click or tap |
| 12. | Do any of the loans listed in #11 contain an escrow account for payment of taxes:  Yes  No | | | | | | | | | | | | | | | | | |
| 13. | Total of your outstanding debt, not including loans listed in item 11: | | | | | | | | | | | | | | $ | | | |
|  | *(Include anything you may have a regular payment on such as auto & student loans or credit card payments)* | | | | | | | | | | | | | | | | | |
| 14. | Total monthly payments of debt totaled on line item 13: | | | | | | | | | | | | | | $ Click or tap | | | |
| 15. | Have you ever filed bankruptcy? | | | | | | | Yes  No | | | | | | | | | | |
| 16. | Are there any judgment or liens not previously noted: | | | | | | | | | | | Yes  No | | | | | | |
|  | If “yes”, please describe: | Click or tap here to enter text. | | | | | | | | | | | | | | | | |
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| 17. | Describe in detail how loan proceeds will be used: Click or tap here to enter text. | | | | | | | | | | | | | | | | | |
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| 18. | Total estimated cost of project: | | | | | | Click or tap here to enter text. | | | | | | | | | | | |

The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided that the applicant has the capacity to enter into a binding contract); because all or a part of the applicant’s income derives from any public assistance program, or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act.

**Borrower Certification and Acknowledgement of Loan Fees and Lien Agreement:**

I certify that the information provided above is current and correct to the best of my knowledge. I understand that a non-refundable fee of $164.00 will be charged when the loan closes, to cover the cost of filing and releasing the lien when paid. I understand that this fee will be part of the loan amount. I further understand and agree that the City of Tacoma will secure this loan with a lien, executed by all the property owners, on the property referenced in Item #3 and located at:

Click or tap here to enter text., Tacoma Washington.

Date:

Applicant Signature

Date:

Co-Applicant Signature

Please attach all required documents, including proof of income, credit release form, and a copy of the bid, and return this application to:

Conservation Sewer Loans

C/O Environmental Services. Dept.

2201 Portland Ave Building P-1

Tacoma WA 98421

Phone: (253) 502-2255